

Office Use Only: ID _____ Ex # _____

YEAR _____

MARKET BEEF

(MARKET, 2ND YR. MARKET BOTTLE CALF, MARKET FEEDER CALF, PRODUCTION & JR. CATTLE FEEDER)

**ENTRIES ARE DUE AT THE FAIR OFFICE IN GRINNELL ON JUNE 15TH. LATE ENTRIES ARE ACCEPTED UNTIL JULY 1ST. A \$5 PER DIVISION ENTERED LATE FEE WILL BE CHARGED. NO ENTRIES ACCEPTED AFTER JULY 1ST.
(CLASSES CANNOT BE ADDED AFTER JULY 1ST. YOU MAY SCRATCH FROM CLASSES AT ANY TIME)**

EXHIBITOR NAME _____

MAILING ADDRESS (required to receive premium check) _____

PHONE _____ EMAIL _____

CLUB/CHAPTER _____

<u>CLASS #</u>	<u>CLASS DESCRIPTION</u>	<u>TAG #</u>

TOTAL # OF MARKET BEEF BEING BROUGHT TO THE FAIR _____

**EXHIBITORS ARE RESPONSIBLE FOR FURNISHING THEIR OWN BEDDING.
BULK BEDDING WILL NOT BE PROVIDED.**

Pre-Register Here To Participate In The County Fair Livestock Judging Contest Held On Sunday, 9 a.m.

_____ Register Me For The Livestock Judging Contest T-Shirt Size Needed _____